

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0213694524

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present mortgagee of a Mortgage made by **ELIZABETH SUSAN DIGNAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/14/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0911746022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

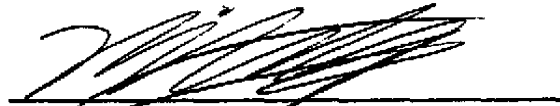
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-03-224-056-1015

Property is commonly known as: 4228 S CHAMMLAIN AVE UNIT 2N, CHICAGO, IL 60653.

**Dated this 10th day of April in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



**KRISTOPHER JAMES SANDBERG  
ASST. SECRETARY**

WFHRC 19932271 100052211009152677 MERS PHONE 1-888-679-MERS DOCR T101304-1201 ERCNIL1




Office

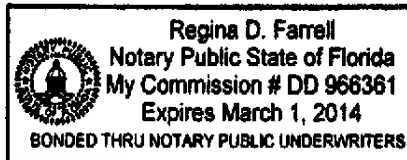
# UNOFFICIAL COPY

Loan #: 0213694524

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2013, by Kristopher James Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19932271 100052211009152677 MERS PHONE 1-888-679-MERS DOCR T101304-1201 ERCNIL1



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Parcel 1:

Unit Number 4228 2-North in the 4220-28S. Champlain Condominiums as delineated and defined in the Declaration recorded as Document number 0431027083, as amended from time to time, together with its undivided percentage interest in the common elements, in Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to use parking space P-1, as limited common element, as delineated on the survey attached to the aforesaid declaration, recorded as document number 0431027083

FIN # 20-03-224-056-1015



Property  
Cook County Clerk's Office