PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1910112875

MERS ID#: 100162500074901308 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER M INTIHAR

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK

Original Instrument No: 0815840160

Date of Note: <u>05/28/2008</u> Original Recording Date: <u>06/06/2008</u> Property Address: <u>6316 RIO VERDE AVENUE OAK FOREST</u>, IL <u>60/452</u>

Legal Description: LOT 18 IN BLOCK 23 IN SIXTH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE OF OAK FOREST, IN COOK COUNTY, ILLINOIS.

PIN #: 28-17-123-018-0000 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/11/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman

arcola Freeman

State of LA

Parish of Ouachita

Title: Vice President

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/11/2013.

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UNOFFICIAL COPY



Notary Public: Sharon Hutson - 77031

My Commission Expires:

Lifetime Commission Resides in: Ouachita

Property of Cook County Clerk's Office