

# UNOFFICIAL COPY

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez



Doc#: 1310113007 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2013 08:34 AM Pg: 1 of 2

When recorded mail to:  
Nationstar Mortgage, LLC  
350 Highland Drive  
Attention: Mosaic  
Lewisville, TX 75067



DocID# 11911746973783101  
Tax ID: 14-31-422-033-1009

Property Address:  
1737 N Paulina St Unit 109  
Chicago, IL 60622-1142

IL0v2-AM 23030786 E 3/7/2013

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),  
AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC.

Borrower(s): JOSEPH NISSAN, AN UNMARRIED MAN

Date of Mortgage: 1/31/2006 Original Loan Amount: \$248,000.00

Recorded in Cook County, IL on: 2/17/2006, book N/A, page N/A and instrument number 0604833223

Property Legal Description:

ORDER NUMBER: 1401 WP8377710 FI STREET ADDRESS: 1737 N. PAULINA #109 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-31-422-033-1009 UNIT A-9 IN PAULINA PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 26, 27, 28, 29 AND 30 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN J. G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JULY 30, 1992 AS DOCUMENT 925628-1, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.


SEARCHED  
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAR 07 2013~~

BANK OF AMERICA, N.A.

By:   
Glenda Chavez  
Assistant Vice President

State of California  
County of Los Angeles

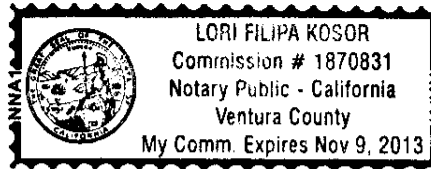
On MAR 07 2013 before me, Lori Filipa Kosor, Notary Public, personally appeared Glenda Chavez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lori Filipa Kosor  
My Commission Expires: NOV 09 2013



(Seal)