

UNOFFICIAL COPY



SUBORDINATION OF LIEN  
(ILLINOIS)

Mail to BMO Harris Bank N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

Doc#: 1310115058 Fee: \$44.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2013 02:50 PM Pg: 1 of 3

ACCOUNT # 6100258979

1015983-05

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded September 20, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0526304381 made by Brian K. Mueller and Joan K. Mueller, BORROWER(S), to secure an indebtedness of \*\* \$175,000.00 \*\*, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook, in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 02-14-205-003-0000

Property Address: 727 E STARK DR, PALATINE, IL 60074

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County in the state of \_\_\_\_\_ as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$ 108,500.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 06, 2013

Georgiann Rosado, UNDERWRITER

S ✓  
P 3  
N  
N  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of WILL }

I, Jeffrey Parker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Georgiann Rosado, personally known to me to be An Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on March 06, 2013



*[Signature]*  
Jeffrey Parker, Notary

Commission Expires date of April 26, 2014

**SUBORDINATION OF LIEN**  
**(ILLINOIS)**

**FROM:**

**TO:**

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**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**  
 LOT 9 IN BLOCK 'B' IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2  
 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
 OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT 1886033, IN COOK  
 COUNTY, ILLINOIS.

02-14-205-003-0000

727 E. STARK RR.

Palatine, Ill 60174