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13101150210

176AC 27367 SPECIAL WARRANTY DEED

File No: 137-183358

S3687

Doc#: 1310116021 Fee: \$44.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/11/2013 10:38 AM Pg: 1 of 4

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this \(\sumetarrow \) day of \(\sumetarrow \) 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States (Department of Housing and Urban Development, party of the first part and Mack Investments 1 LLC, 16860 Oak Park Ave., Tinley Park, IL 60477 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and common unto the said party(ies) of the second part, the following described real estate, commonly known as 7.2511 ARQUILLA DR.,RICHTON PARK IL 60471 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants; easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Vizick Investments 1 LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		04/10/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

By:
for the United States Department of Housing
and Urban Development, an agency of the United States of America.

"EXEMPT" inder provisions of Paragraph (b), Section 4, Real Lst ite Transfer Tax Act.

3-21-13	all	
Date	Buyer Siller or Representati	ve
STATE OF CALL		
COUNTY OF E	ss.	

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Coortes 5. Lace who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date March 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Ofor And Pasocintal HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 4317 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 20 day of March, 2013

JODI M REED
NOTARY PUBLIC - GEORGIA
COBB COUNTY
MY COMMISSION EXPIRES 11/13/15

Sai M. Real Notary Public

My commission expires: 11-13-15

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, H. 60173



SEND SUBSEQUENT TAX BILLS:

Mack investments i, LCC 16800 S. Oak Park Timbey Park, IL 60477

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CHICAGO.
COMMITMENT.
SCHEDULE A

SLAND REFERRED TO IN THIS COMMITMENT IS DE.
7: 165 THE BROWNERS & LAVANCO MARIOR HERT NO. S. IA
ART 1/2 OF THE NORTHENEST 3/4 OF OCCUPIETY, DECINORS.

OR THERD PRINCIPAL MERIDIAN. IN COOK COUNTY, DECINORS.

P. A. 31-33-105-017-0000

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STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Idlinois.

Dated 24, 13 Signature:
Grantor or Agent
Subscribed and sworn to before me by the said
this 74 day of 3 Notary Public State of Illinois Notary Public State of Illinois My Commission Expires Mar 19, 2018
The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign of poration authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other unity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated 3-34, 13 Signature:
Grantee or Agent
Subscribed and sworn to before me by the said this 26 day of 3 Notary Public Notary Public Notary Public Notary Public OFFICIAL SEAL RANDY DEGRAFF Notary Public - State of Illinois My Commission Expires Mar 19, 2018

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A, misdemeanor for subsequent offenses.

(Attach to deed or AB) to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

6/20/2005 C:\Documents and Settings\Landa Enterprises\My Documents\websites\nnnt.com files\2005 redesign\new forms\residential\statement_of_grantor.doc