

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY

MAIL TO:

Ms. Sandra R. Simon
304 Saunders Road
Riverwoods, IL 60015



Doc#: 1310126016 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2013 09:11 AM Pg: 1 of 2

SEND SUBSEQUENT TAX BILLS TO:

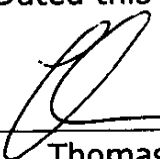
Ms. Elizabeth M. Konieczny
1310 N. Ritchie Court
Unit 14B
Chicago, IL 60610

53009932 PNTIC
THE GRANTORS, THOMAS L. KABLER and LAURA M. KABLER, husband and wife, of CHICAGO, ILLINOIS, for the consideration of **TEN (\$10.00) DOLLARS**, in hand paid, **CONVEY and WARRANT TO ELIZABETH M. KONIECZNY**, of the **City of Lincolnshire**, County of **Lake**, State of **Illinois**, the following described Real Estate situated in the County of **COOK** and the State of **Illinois**:

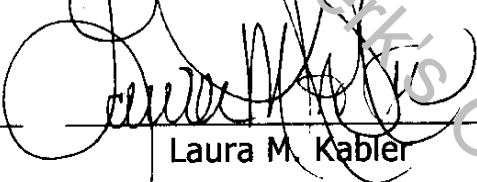
See **EXHIBIT A** attached hereto and made a part hereof.

Permanent Index Numbers: 17-03-107-019-1038
Address of Property: 1310 N. Ritchie Court, Unit 14B, Chicago, IL 60610
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 12th day of March, 2013.



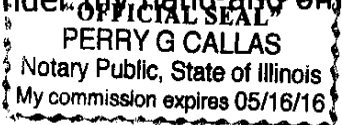
Thomas L. Kabler
State of **Illinois**
County of **McHenry** ss

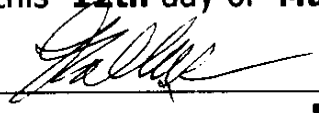


Laura M. Kabler

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **Thomas L. Kabler and Laura M. Kabler**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of March, 2013.





Notary Public

This Instrument Prepared By: Perry G. Callas, 5412 Route 31, Suite 5, Crystal Lake, Illinois 60012

PROPERTY NATIONAL TITLE

BOX 15

S Y
P 2
S N
SC Y
INT OR

UNOFFICIAL COPY

STREET ADDRESS: 1310 N. RITCHIE COURT

UNIT #14B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-107-019-1038

LEGAL DESCRIPTION:

UNIT 14B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6, ALL OF LOTS 10, 11, 12 AND 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13 AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 1971 AND KNOWN AS TRUST NUMBER 76135. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JUNE 8, 1972 AS DOCUMENT 21931482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

53009932 - ANTC

REAL ESTATE TRANSFER 03/20/2013

CHICAGO: \$3,138.75
CTA: \$1,255.50
TOTAL: \$4,394.25

17-03-107-019-1038 | 20130301602621 | AAFK3Q

REAL ESTATE TRANSFER 03/20/2013

COOK \$209.25
ILLINOIS: \$418.50
TOTAL: \$627.75

17-03-107-019-1038 | 20130301602621 | 632D9G

EXHIBIT "A"