# **UNOFFICIAL COF**

Doc#: 1310139057 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2013 11:07 AM Pg: 1 of 2

**RECORDING REQUESTED &** PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: SHIVA KRISHNAN **ELIZABETH KRISHNAN** 641 SOUTH MAPLE AVE UNIT C OAK PARK, IL 60304

## SATISFACTION OF MORTGAGE

Loan#: 2317100547

MIN: 1000179-2317150047-6 MERS Phone: (888) 679-6377

Cook, IL

Property: 641 SOUTH MAPLE AVE UNIT C, OAK PARK, IL 60304

Parcel#: 16181090250000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/8/2013, the beneficial owner has eceived full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$567,000.00 secured by the mortgage dated 1/9/2008 and executed by SHIVA KRISHNAN AND ELIZABETH KRISHNAN, HUSBAND AND WIFE. Borrower, to Mortgage Electronic Registration Systems, Inc. as nonlinee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 1/17/2008 as Instrument No. 0701708215 in Book, Page, in Cook ( County/Town). IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cock (County/Town) records.

Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

March 11, 2013

By: Stephanie Contreras, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/11/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and act nowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on penalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems. Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official/seal this March 11, 2013

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

B. BLACKWELDER COMM. # 1842929 NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY Commission Expires April 2, 2013

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave. Suite E, Santa Rosa, CA 95401 by: Stephanie Contreras

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# **UNOFFICIAL COPY**

STREET ADDRESS: 641 S. MAPLE AVE., UNIT C

CITY: OAK PARK COUNTY: COOK COUNTY

TAX NUMBER: 16-18-109-025-0000

#### LEGAL DESCRIPTION:

EXHIBIT " A "

PARCEL 1:

THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO O'V. PARK INTHE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS D'C'IMENT 773322 AND BEING A PORTION OF THE LAND FOREMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TOOAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING FROM THE SOUTHEAST CORNE, OF THE TRACT OF MAPLE SQUARE TOWNHOMES; THENCE 47.50 FEET NORTHERLY ALONG THE LAST BORDER OF THE TRACT; THENCE 64.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING; THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT; THENCE 43.50 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF THE TRACT; THENCE 20.00 FEET LASTERLY ALONG A LINE PARALLEL OF THE NORTH BORDER OF THE TRACT, THENCE 43.50 FFFT NORTHERLY TO THE POINT OF BEGINNING.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137 AND AS CREATED THE DEED DATED MAY 1, 2003 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.