



Doc#: 1310250008 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2013 08:01 AM Pg: 1 of 2

**DUPLICATE RELEASE DEED
COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
**GREGORY S. MARTIN AND JOAN M. MARTIN,
HIS WIFE,**

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by certain mortgage deed bearing date the 18TH day of SEPTEMBER, A.D. 1992, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document No. 92948134, including Assignment of Rents, to
the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:
**THE NORTH 25.84 FEET OF THE SOUTH 76.99 FEET OF LOT 55 AND THE SOUTH 8 FEET OF THE NORTH 16
FEET OF THE WEST 34 FEET OF LOT 55 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A
SUBDIVISION OF PART OF THE NORTH WEST QUARTER (NW-1/4) OF THE NORTH EAST QUARTER (NE-1/4) OF
SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980.**

Return to:

763

ST813.00668

PERMANENT INDEX NUMBER: 09-15-213-079-0000.

PROPERTY COMMONLY KNOWN AS: 9078 EMERSON STREET, DES PLAINES, ILLINOIS, 60016.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,
this 22ND day of MARCH, A.D. 2013.

This instrument prepared under
the supervision of
ARTHUR NEVILLE, Attorney
1801 W. Belmont Ave.
Chicago, Illinois 60641



COMMUNITY SAVINGS BANK

By: *[Signature]* Asst. Vice President

Attest: *[Signature]* Asst. Secretary

BOX 331

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

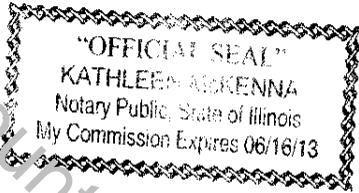
STATE OF ILLINOIS
COUNTY OF COOK

I, **KATHLEEN MC KENNA**, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that **KATHERINE SWANSON** personally known to me to be the Asst. Vice President of the
COMMUNITY SAVINGS BANK and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22ND day of MARCH, A.D. 2013.

[Handwritten Signature]

Notary Public



LOAN# 13796-9

COMMUNITY SAVINGS BANK
4801 W. BELMONT AVENUE
CHICAGO, IL 60641

RETURN TO:
ONEA MARTIN
CENTURY 21 AFFILIATED
4632 CHUNN H STREET
SKOKIE, IL 60076

Property of Cook County Clerk's Office