

Prepared By Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **April 10, 2013**
MIN **100020071116346847**
MERS Phone 1-888-679-6377

Loan# **7111634684**
Invoice# **E2272373**
Package# **78574088**
Document# **3724120**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **MARK J PETRALIA** to **PHH MORTGAGE CORPORATION MORTGAGEE**, dated **May 21, 2009** and filed for record **June 17, 2009** as Document Number **0916803032** for Loan Amount of **\$321279 55** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged


PIN **14202060190000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 3900 NORTH FREMONT STREET UNIT A CHICAGO, Illinois 60613

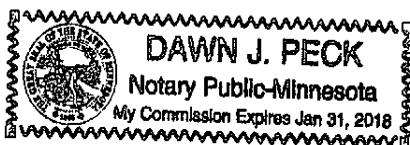
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

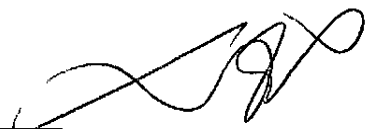
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) and nominee for PHH MORTGAGE CORPORATION

By 

Donna Sue Kurzhal, Assistant Secretary

On **April 10, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal





Dawn J Peck, Notary Public
My Commission Expires **January 31, 2018**

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT. PARCEL 1 DWELLING PARCEL 3910-A, THE EAST 20 92 FEET OF THE SOUTH 43 30 FEET OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTROUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792 AND AS CREATED BY DEED RECORDED NOVEMBER 23, 1993 AS DOCUMENT NUMBER 93958496 PARCEL 3 THE EXCLUSIVE RIGHT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93572792, COMMONLY KNOWN AS P-6



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1426 4/9/2013 78574088/1

Property of Cook County Clerk's Office