

UNOFFICIAL COPY

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62147311

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ARSENIO V. DELEON AND EMILIA C. DELEON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0416701308.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-421-018-1033, 17-08-421-018-1140

Property is commonly known as: 215 N ABERDEEN, CHICAGO, IL 60607.

Dated this 11th day of April in the year 2013

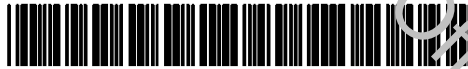
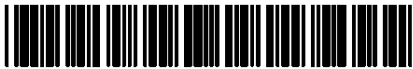
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



HEATHER NAVARRO
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19704419 100037505672917039 MERS PHONE 1-888-679-MERS DOCR T111304-1001 ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of April in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



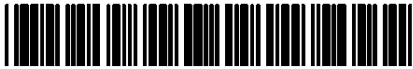
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19704419 100037505672917039 MERS PHONE 1-888-679-MERS DOCR T111304-1001 ERCNIL1



Property of Cook County Clerk's Office

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EXHIBIT A

Unit A-314 in Blue Moon Lofts Condominium and Parking Unit P-67, as delineated on a Survey attached to Declaration of Condominium recorded as Document No. 007891869, being a portion of:

Parcel 1: Lots 11 through 20, inclusive, in the S.S. Hayes Subdivision of Block 24 in Carpenter's Addition to Chicago, a Subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: All of the vacated North and South alley lying Easterly of and adjoining the Easterly lines of Lots 11, 14, 15, 18 and 19 and lying Westerly of and adjoining the Westerly lines of Lots 12, 13, 16, 17, and 20 all in S.S. Hayes Subdivision of Block 24 in Carpenter's Addition to Chicago, a Subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

(Hereinafter referred to as "Parcel") which Survey is attached as Appendix D to Declaration of Condominium made by Blue Moon Lofts, LLC, and recorded September 8, 2000, in the Office of the Recorder of Deeds in Cook County, Illinois, as Document No. 00696706 together with its undivided percentage interest as amended from time to time (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

17-08-421-018-1033

17-09-421-018-1140



Cook County Clerk's Office