

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0197176357

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **AMIR J MOMEN-NEJAD AND DENISS M HERNANDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0510202191.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-26-353-073

Property is commonly known as: 2144 GREENWOOD CT, STREAMWOOD, IL 60107.

Dated this 11th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS



VLADIMIR PETRICEVIC
ASST. SECRETARY

WFHRC 19907310 100017947150300367 MERS PHONE 1-888-679-MERS DOCR T111574-0301 ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of April in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

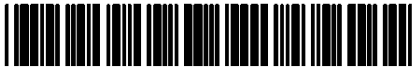

REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19907310 100017947150300367 MERS PHONE 1-888-679-MERS DOCR T111304-0301 ERCNIL1



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EXHIBIT A

PARCEL 1: LOT 4 IN BLOCK 214, THE OAKS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19801128 AND 19801129 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. APN# 06-26-353-073



Property of Cook County Clerk's Office