

# UNOFFICIAL COPY



Doc#: 1310204118 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2013 02:08 PM Pg: 1 of 3

**WARRANTY DEED**  
Statutory Illinois  
Individual to Individual

THE GRANTORS,

*Aff 1300241  
@ 10/1*

**SUSAN ANNE CLEGG, single,**

of the City of Chicago, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid,

CONVEYS and WARRANTS TO:

**YADWINDER SINGH**  
1200 WASHINGTON  
BOLINGBROOK, IL 60490

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO.**

Subject only to the following, if any: covenants, conditions, restrictions of record; public and utility easements; acts done by or suffered through Issuer; ~~all special government taxes or assessments confirmed and unconfirmed~~; condominium declaration and bylaws, if any; general real estate taxes not yet due and payable at the time of Closing.

*per A1 letter  
3/19/13*

hereby releasing and waiving all rights under the Homestead Exemption Laws of the State of Illinois.

Property Index Number (PIN): 17-04-209-043-1114

Address of Real Estate: 88 W. SCHILLER ST., UNIT 405, CHICAGO, IL 60610

DATED this 27<sup>th</sup> day of MARCH, 2013.

*Susan Anne Clegg*  
SUSAN ANNE CLEGG

**REAL ESTATE TRANSFER**

04/03/2013



CHICAGO: \$1,012.50  
CTA: \$405.00  
TOTAL: \$1,417.50

17-04-209-043-1114 | 20130301603173 | ZTHECC

S N  
P 3  
S N  
SC X  
INT R

# UNOFFICIAL COPY

State of Illinois )  
 ) SS  
 County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN ANNE CLEGG whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 27<sup>th</sup> day of March, 2013.

*[Handwritten Signature]*  
 \_\_\_\_\_  
 NOTARY PUBLIC



Commission expires:

This instrument was prepared by:

**SHERWOOD LAW GROUP**  
 218 N. Jefferson Street  
 Suite #401  
 Chicago, IL 60661

REAL ESTATE TRANSFER 04/03/2013

		COOK	\$67.50
		ILLINOIS:	\$135.00
		TOTAL:	\$202.50

17-04-209-043-1114 | 20130301603173 | 7ZND7Y

- X Mail to: YADWINDER SINGH
- X 1200 WASHINGTON ST
- X BOLINGBROOK
- X IL-60490

Send subsequent tax bills to:

- X YADWINDER SINGH
- X 1200 WASHINGTON ST
- X BOLINGBROOK
- X IL-60490

Clerk of Cook County Clerk's Office

# UNOFFICIAL COPY

Address Given: 88 West Schiller St., Unit 405  
Chicago, IL 60610

Property Tax No(s): 17-04-209-043-1114

Legal Description:

UNIT NO. 405-L, IN LOWELL HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE