### **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1310213034 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds Date: 04/12/2013 10:00 AM Pg: 1 of 3







#### **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:450790° 367 "CAHILL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ROBERT P CAHLL AND SARAH A CAHILL, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/27/2007 Recorded: 10/15/2007 as Instrument No.: 0728856091, docs hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mode A Part Hereof

Assessor's/Tax ID No. 10-14-200-084-0000
Property Address: 9500 LINCOLNWOOD DRIVE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSMSC TO SE INTA

1310213034 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On March 15th, 2013

By:\_\_\_\_

Ilsy Vasouzz, Duly Authorized

STATE OF Rhode Island



On March 15th, 2013 before me, GLENN S. GODING, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared llsy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument, and that such individual(s) made such appearance hefore the undersigned in the city/town of the RWICK.

WITNESS my hand and official seal,

GLENN S/ GODING Notary Expires: 01/18/2015

(This area for notarial seal)

Prepared By: Heather Stumpf, CHARTER ONE BANK, V.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1310213034 Page: 3 of 3

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE EAST 131 FEET OF THAT PART LYING WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE OF THE SOUTH 1 ACRE OF THE NORTH 4-1/2 ACRES OF THE SOUTH 48 RODS OF THE NORTH 68-1/2 RODS OF THE WEST 40 RODS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 FAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-14-200-084-0000 ROBERT P. CAHILL AND SARUH A. CAHILL, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENLINGY

9500 LINCOLNWOOD DRIVE, EVANS TON IL 60203

Loan Reference Number : | 9640019/00004507909367

First American Order No: 13184113

Identifier: f/FIRST AMERICAN LENDLPS ADVANTAGE

chin to First Marican Title Insurance Co. Copy Office Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114

Attn: FACT

MUNIMUM CAHILL

13184119

IL

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

DEN NETERA EN INDEMENDIA EL DESCRIPTOR ED DE LA DEFLACIÓ DE