

# UNOFFICIAL COPY



Doc#: 1310216084 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2013 03:46 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 5764719 (173169233)  
PIN NO. 19-19-101-014-0000

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: RICARDO RAMIREZ AND ELIZABETH RAMIREZ, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR VISION MORTGAGE GROUP ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: 10/09/2007  
Recorded in Book N/A at Page N/A, Instrument No. 0728201165 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 19-19-101-014-0000  
Property Address: 7027 W 63RD ST, CHICAGO, IL 60638  
LEGAL DESCRIPTION: LOT 11 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated JANUARY 30, 2013

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC. ITS ATTORNEY-IN-FACT

*Krystal Hall*  
 \_\_\_\_\_  
 KRystal HALL  
 ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On JANUARY 30, 2013, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Emmett Green*  
 \_\_\_\_\_  
 EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
 NOTARY PUBLIC

