

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1310219034 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2013 10:49 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from KERRY BONORA AND LESLIE S GALE to CHASE MANHATTAN BANK USA, N.A., dated March 7, 2003 and recorded on May 5, 2003, in Volume/Book, at Page, and/or as Document 0312529102 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 6 IN BLOCK 115 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 15, 1959 AS DOCUMENT 17598743, IN COOK COUNTY, ILLINOIS.


TAX PIN: 07-16-203-006-0000

Property Address: 450 ALCOA LANE, HOFFMAN ESTATES, IL 60194-1602

MODIFICATION AGREEMENT FROM KERRY BONORA AND LESLIE S GALE TO JPMORGAN CHASE BANK, N.A. DATED JUNE 22, 2007, RECORDED JULY 31, 2007, DOCUMENT 0721215002 TO FORM A SINGLE LIEN OF \$50,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on April 3, 2013.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
DEANDREA CHAPMAN  
State of Louisiana  
Parish/County of OUACHITA



On April 3, 2013, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of CHASE BANK USA, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00429258745555  
Outbound Date: 04/09/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:

S yes  
P /  
S /  
M /  
SC yes  
E yes  
INT aw