

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1310222056 Fee: \$42.26
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2013 11:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

TOMICIA H JAMES A/K/A TOMICIA JAMES, AN UNMARRIED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 8TH day of JUNE 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0719408183 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT NUMBER 1S IN 8134-36 SOUTH CALUMET CONDOMINIUM AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 14, IN THE SUBDIVISION OF THE SOUTH 3/5 OF BLOCK 14 AND THE SOUTH 4/5 OF BLOCK 23 (EXCEPT THE SOUTH 150 FEET OF THE EAST 170 FEET THEREOF) INTEREST SUBDIVISION KNOWN AS THE HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR3126743 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-116-042-1004

Address of premises: 8136 S CALUMET #1S CHICAGO, IL 60619

Witness hands and seal this 21ST day of MARCH, 2013

Jean Morris - Lending Manager

Todd J. Niedermeier - Senior VP/COO

S Yes
R 2
S /
M Yes
SO Yes
E NO
INT fr

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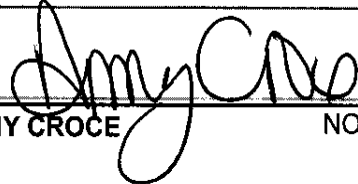
STATE OF ILLINOIS

COUNTY OF DUPAGE

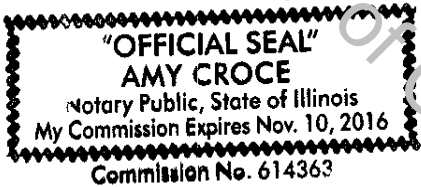
I AMY CROCE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21ST day of MARCH, 2013

My commission expires: 11/10/2016



AMY CROCE NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

TOMICIA JAMES
8136 S CALUMET #1S
CHICAGO IL 60619

MAIL TO

TOMICIA JAMES
8136 S CALUMET #1S
CHICAGO IL 60619