UNOFFICIAL COPY

STATE OF ILLINOIS } DEPARTMENT OF } HEALTHCARE AND FAMILY SERVICES }	
County of Cook }) Affilia dada inan daga anda duan duan anda daga anda
Notice Of Claim Upon Real Estate	
By Virtue of [] 305 ILCS 5/3-9	1310233068
[X] 305 ILCS 5/5-13	Doc#: 1310233068 Fee: \$40.00 Affidavit Fee:
FOR: [X] MEDICAL ASSISTANCE	Karen A.Yarbrough
[] BLIND ASSISTANCE	Cook County Recorder of Deeds Date: 04/12/2013 10:38 AM Pg: 1 of 1
[] AGED ASSISTANCE	5 more in 22070 10100 min 1 g. 1 01 1
[] DISABILITY ASSISTANCE	
NOTICE IS HEREBY GIVEN:	
That the Illinois Department of Healthcare and Family Services asserts a class:	aim upon the premises legally described
The West 15 feet of Lo. 20, the East 15 feet of Lot 21, in Frank J. Wisner's Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Town Third Principal Meridian, in Co. 1. County, Illinois. Commonly known as: 43 P.I.N. 16-03-408-003-0000	nship 39 North, Range 13, East of the
7	
Cooperation	
THAT the assistance as checked above was awarded to:	CASE ID# : 91-200-759962
CASE NAME: FRANK FRANKLIN	COUNTY OF RESIDENCE: 200
from 09/24/2002 through 10/07/2012; inclusive, in the aggregate amount o	
THAT no part of said Assistance has been repaid to the Claimant, either by legatees, or by any other person(s) on behalf of the estate.	v the recipient, their heirs, devisees,
THAT the amount claimant demands for said Assistance is \$67,886.86, the to the claimant.	e sair, a nount being now due and owing
THAT said \$67,886.86, is hereby asserted by the !LLINOIS DEPARTMENT SERVICES as a claim upon the described real estate.	FOF HEALTHCARE AND FAMILY
ŀ	LLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant
E	Authorized Representative
STATE OF ILLINOIS Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-79	
COUNTY OF COOK 3 401 S. Clinton - 5th Floor Chicago, IL 60607-3800	
agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCAF the County of Cook, and claimant in the foregoing claim, that he has read	
and believes the same to be true.	2/1///
	stant Housellan
Cubacilian and supers to before of this	Notary Public
Subscribed and sworn to before the this 2	
My commission expires	·····

Box 348

HFS 289 (R-4-99)

1478-2317