## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES County of Cook Notice Of Claim Upon Real Estate By Virtue of [ ] 305 ILCS 5/3-9 1310233093 Fee: \$40.00 [X] 305 ILCS 5/5-13 Affidavit Fee: Karen A. Yarbrough FOR: [X] MEDICAL ASSISTANCE Cook County Recorder of Deeds [ ] BLIND ASSISTANCE Date: 04/12/2013 10:49 AM Pg: 1 of 1 [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Deportment of Healthcare and Family Services asserts a claim upon the premises legally described as: Lot 8 in Watson's Subdivision of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 27, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 7748 S. St. Lawrence Ave., Chicago, Illinois 60619 Renewal of Document #0818233176 Fed on 06/30//2008 P.I.N. 20-27-419-039-0000 004 CASE ID#: 91-218-836855 THAT the assistance as checked above was awarded to: COUNTY OF RESIDENCE: 218 CASE NAME: VIVIAN L. LUMPKIN from 01/01/2005 through 11/11/2007; inclusive, in the aggregate arrow it of \$6,884.64. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$6,884.64, the said amount being now due and owing to the claimant. THAT said \$6,884.64, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT HEALT Claim Healthcare and Family Services STATE OF ILLINOIS Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 , being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)

NOTARY FUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/21/15