

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN



Doc#: 1310233097 Fee: \$40.00
Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2013 10:51 AM Pg: 1 of 1

FOR MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$27,010.14, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: DENNIS BLAIR

CASE ID#: 91-057-080106

COUNTY OF RESIDENCE: 057

Dated 02/16/2012, and recorded in, Cook County, State of Illinois, on 02/16/2012, under Document No. 1204704106 against the following described real property:

LOT 19 IN HAWLEY'S SUBDIVISION OF THE NORTH 10 RODS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1901, AS DOCUMENT NO. 3106333, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PROPERTY ADDRESS: 105 W HILLSIDE, BARRINGTON, IL 60010
PIN: 01-01-300-019-0000

Dated 3-25-13

George Luetkemeyer
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois	}	Healthcare and Family Services
	}	Collections/Technical Recovery
	}	Prepared by/Contact/Return to:
County of Cook	} SS	Attn: Stephen Dadzie 847-336-4067
	}	3235 Belvidere Road
	}	Park City, IL, 60085

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
25 day of March, A.D., 2013
Estell Hardiman
Notary Public