UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1310233102 Fee: \$40.00

Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/12/2013 10:53 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$21,816.03, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: ANTOINE IT & KOSCINSKI

CASE ID#: <u>91-200-982009</u> COUNTY OF RESIDENCE: <u>200</u>

Dated 11/29/2011, and recorded in Sook County, State of Illinois, on 12/15/2011, under Document No. 1134933088 against the following described real property:

PARCEL 1: Unit No. 203W in Montrose Marior Condominium as delineated on a survey of the following described real estate: Lots 13 to 19 both inclusive, in Block 7 in Oliver L. Watson's Montrose Boulevard Addition, being a Subdivision of the South 40 acres of the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88448873, together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2: The exclusive right to the use of parking sparse 23 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 88448873. Commonly known as: 6300-16 W. Montrose Avenue, Chicago, Illinois 60634

P.I.N. 13-17-117-038-1023

as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY FUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/15

(SEAL)

HFS 233 (R-10-2006)

Given under my hand and seal this day of A.D., A.D.,

Notary Public

IL478-2317