



Doc#: 1310234095 Fee: \$42.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2013 04:29 PM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100784768005056983 PHONE#: (888) 679-6377
Customer#: 1 Service#: 519276PL
Loan#: 6800505698

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANDARD BANK AND TRUST COMPANY A/T/U/T/A DATED OCTOBER 21 2004 AND KNOWN AS TRUST #18524
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: APRIL 20, 2012 Recorded on: JUNE 08, 2012 as Instrument No. 1216057316 in Book No. --- at Page No. ---

Property Address: 6531 N WAUKESHA AVE, CHICAGO, IL 60646-0000 ✓
County of COOK, State of ILLINOIS
PIN# 10324180060000 ✓

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 03, 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By:
Liz Funk, Assistant Secretary

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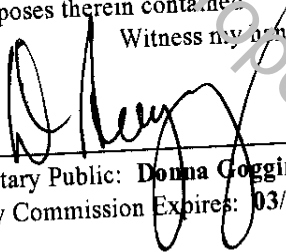
Loan#: 6800505698 Srv#: 519276RL1

Page 2

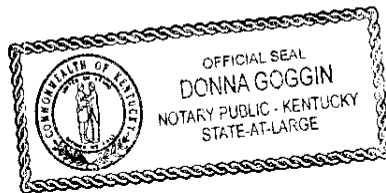
State of KENTUCKY }
County of DAVISS } ss.

On this date of **APRIL 03, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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Lot 18 in Block 15 in Edgebrook Manor, being a Subdivision of Lots 27, 33, 34 and 35; that part of the Southwest $\frac{1}{2}$ of Lot 38, and all of Lot 39 West of Road; All of Lots 40, 41, 42, 43 and 44, the Southwest $\frac{1}{2}$ of Lot 45, All of Lots 47 to 52, both inclusive, in the Subdivision of Bronson's part of Caldwell's Reservation, in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian (excepting certain parts), according to Plat thereof, registered on March 1, 1922 as Document No. 148536 in Cook County, Illinois ✓

Pin: 10-32-418-006-0000 ✓

Common Address: 6531 N. Waukesha Ave., Chicago, IL 60646

Property of Cook County Clerk's Office