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SPECIAL WARRANTY DEED **ILLINOIS STATUTORY**

Doc#: 1310239006 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/12/2013 08:49 AM Pg: 1 of 3

Preparer File: 10-016 FATIC No.: LS#12-01

THE GRANTOR(S), The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of the CWALT. Inc. Alternative Loan Trust 2007-23CB Mortgage Pass-Through Certificates, Series 2007-23CB, of the City of Chandler, County of Maricopa, State of AZ for ant in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Kathryn Bringman Baxter and Justin B Baxter, of 3025 W. Lyndale St #1 Chicago, IL 60647 of the County of Crok, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit: *husbandandwife

See Exhibit "A" attacled hareto and made a part hereof as Tenants By the Entirety

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record, Ceneral taxes for the year 2013 and subsequent years

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an a iditional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully clair inc by, through or under the grantor.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lavis of the State of Illinois.

Permanent Real Estate Index Number(s):

13-36-111-022-1002

Address(es) of Real Estate:

2859 W Palmer Street Apt 1E

Chicago IL 60647

Dated this day of

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders of the CWALT, Inc., Alternative Loan Trust 2007-23CB Mortgage Pass-Through Certificates, Series 2007-23CB

By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact

Brad Wiley, AVP



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Texas	Collin	
STATE OF HALINGIS, COUNTY OF	COLITI	SS
personally known to me to be the Its: AV Certificateholders of the CWALT. Inc., AI 23CB, personally known to me to be the before me this day in person, and acknowled the season purposes. Given under much and and official seal this contract the season purposes.	P of The Bank of New ternative Loan Trust 20 same person(s) whose wledged that they signe therein set forth, includ	e State aforesaid, CERTIFY THAT By: Brad Wiley, W York Mellon f/k/a The Bank of New York, as Trustee for the 07-23CB Mortgage Pass-Through Certificates, Series 2007-name(s) are subscribed to the foregoing instrument, appeared, sealed and delivered the said instrument as their free and ing the release and waiver of the right of homestead. The January 13 13 14 15 16 16 16 16 16 16 16 16 16 16 16 16 16
Prepared by: Dordek Rosenburg & Associates 8424 Skokie Blvd Suite 200 Skokie, IL 60077	C	
Mail to: Hepe Golden Johi PACER 818.5 Kenilworth Oak Park, IL 60304 CAK PACK Name and Address of Taxpayer: Kathryn Bringman Baxter and Justin B. E 2859 W Palmer Street Apt 1E Chicago, IL 60647	Alle IL 6030Y Baxter	
REAL ESTATE TO A		Olynin Clerks Office
REAL ESTATE TRANSFER	04/10/2013	<u>.</u>

REAL ESTATE TRANSFER		04/10/2013
2000	CHICAGO:	\$1,717.50
•	CTA:	\$687.00
"COM	TOTAL:	\$2,404.50

13-36-111-022-1002 | 20130101604094 | JLNMRA

REAL ESTATE TRA	MSEED	
		04/10/2013
	COOK	\$114.50
	ILLINOIS:	\$229.00
13-36-111-00-	TOTAL:	Ψ229.00 \$343.50
13-36-111-022-1002	20130101604004	\$343.50
	. 504094	1 PH38MC



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Exhibit "A" - Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

PARCEL 1:

UNIT NUMBER 2859-1 IN THE 2859 WEST PALMER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 5 (EXCEPT THE EAST 13.25 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 2 IN THE TOWN OF SCHLESWIG IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020486329, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

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CHED TO THE.

OR COOK
COUNTRY CROPK'S OFFICE THE EXCLUSIVE FIGHT TO THE USE OF PARKING SPACE P8 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATT (C) ED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020486329.

