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RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199




Doc#: 1310239036 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2013 09:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CHARLOTTA ANTON
620 S. CUMBERLAND AVENUE
PARK RIDGE, IL 60068

SATISFACTION OF MORTGAGE

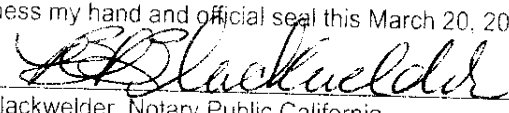
Loan#: 4313060169
MIN: 1000179-4313060169-3 MERS Phone: (888) 679-6377
Cook, IL
Property: 620 S. CUMBERLAND AVENUE, PARK RIDGE, IL 60068
Parcel#: 0935306058

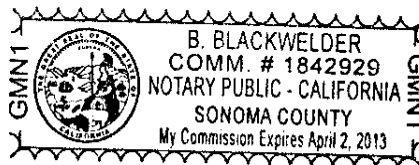
The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$290,000.00 secured by the mortgage dated 6/13/2003 and executed by CHARLOTTA ANTON, WIDOWED, Grantor, to MORTGAGE PROS, LTD., beneficiary, recorded on 7/26/2003 as Instrument No 0320950067 in Book, Page in Cook (County/Town), IL, was satisfied on or before 3/20/2013. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record. This March 20, 2013. Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P.

By: 
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/20/2013 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P., executed this instrument.

Witness my hand and official seal this March 20, 2013

By: 
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Karen Corkins

Handwritten notes and initials on the right side of the page, including a vertical list of numbers and names: 4, 2, M, M, 5, M, MT 9/16.

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EXHIBIT "A"

A PARCEL OF LAND IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ONE HUNDRED (100) FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH TWENTY (20) RODS OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), WITH A LINE THIRTY THREE AND THREE ONE HUNDREDTHS (33.03) FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-FIVE (35), THENCE WESTERLY ON A LINE FORMING A SOUTHWEST ANGLE OF NINETY (90) DEGREES WITH THE LAST DESCRIBED LINE ONE HUNDRED THIRTY (130) FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), FIFTY (50) FEET; THENCE EASTERLY ALONG A LINE FORMING A NORTHEAST ANGLE OF NINETY (90) DEGREES WITH THE LAST DESCRIBED LINE ONE HUNDRED THIRTY (130) FEET; THENCE NORTH FIFTY (50) FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A PARCEL OF LAND IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST 4 / FEET OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT A POINT ON WEST LINE OF CUMBERLAND AVENUE (SAID WEST LINE OF CUMBERLAND AVENUE BEING 33 FEET WEST AND PARALLEL TO EAST LINE OF SOUTHWEST QUARTER OF SECTION 35) 50 FEET NORTH OF INTERSECTION OF SAID WEST LINE OF CUMBERLAND AVENUE WITH SOUTH LINE OF NORTH 20 RODS OF EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35 THENCE CONTINUING NORTH ON WEST LINE OF CUMBERLAND AVENUE 50 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO WEST LINE OF CUMBERLAND AVENUE 177 FEET, THENCE SOUTH ON A LINE PARALLEL TO WEST LINE OF CUMBERLAND AVENUE 50 FEET THENCE EAST TO PLACE OF BEGINNING, AND TO THAT PART LYING WEST AND ADJOINING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 177 FEET WEST OF WEST LINE OF CUMBERLAND AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO WEST LINE OF CUMBERLAND AVENUE AT A POINT WHICH 50 FEET (MEASURED ALONG WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE THAT PART OF NORTH 20 RODS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 177 FEET WEST (MEASURED AT RIGHT ANGLES) OF WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 9.99 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MID-WAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 50 FEET; THENCE EAST 9.98 FEET TO PLACE OF BEGINNING, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.