UNOFFICIAL COPY



1310544058 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/15/2013 12:08 PM Pg: 1 of 2

PREPARED BY & RETURN TO M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigne 1, ATTIMORTGAGE, INC. 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign and set over, without recourse, to PENNYMAC MORTGAGE INVESTMENT TRUST HOLDINGS, I, LLC 6101 Condor Drive, Moorpark, CA 9302 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by CHRISTIAN BERNING, A SINGLE MAN to COMMUNITY BANK OF LEMONT. Said mortgage Dated: 9/18/2006 is recorded in the State of IL, County of Cook on 9/28/20 6, Document # 0626901115 AMOUNT: \$ 376,000.00 SEE ATTACHED EXHIBIT A Parcel # 22213120190000 Property Address: 533 SENON DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 5, 2013

CITIMORTGAGE, INC.

By:

On 02/05/2013, before me, the undersigned, Melanie A. Arndt, who acknowledged that he/she is Vice President of/for CITIMORTGAGE, INC. and that he/she executed the foregoing instrument and that such execution was done as the free ac. at d deed of CITIMORTGAGE, INC. ..

JULIE BACON OMMISSION EXPIRES

Notary public, Julie Bacon

My Commission Expires: November 30 2014

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Exhibit A

LOT 12 IN FORDHAM HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 AND THE EAST 1/2 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE PAL 3-312-COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. APN #: 22 21-312-019-0000

CITICAP/WL31-2012/AS

12051069

Cook County, IL