## **UNOFFICIAL COPY**



Doc#: 1310544001 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2013 09:33 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092
State of Illinois, County of Cook

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Five Thousand and Zero Cents \$ 5,000.00 dated 9/11/2001, executed by ANTHONY CURTIS AND RITA CURTIS, payable to CAPITAL ONE, FSB more fully described in a Mortgage duly recorded on September 20, 2001 in Document # 0010877972, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEF ATTACHED EXHIBIT A

Parcel # 2019113023 Property Address: 6400 s SEELEY AVE, CHICAGO, IL 60636 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on March 27, 2013.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 By: Franklin Credit Management Corporation its Attorney in fact

By:

Michael E. Wileman, Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on March 27, 2013, by Michael E. Wileman, Vice President By: Franklin Credit Management Corporation its Attorney in fact DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1, Beneficiary.

Notary Public, Julie Bacon

My commission expires: 11/30/2014

JULIE BACON
MY COMMISSION EXPIRES
November 30, 2014

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## **UNOFFICIAL COPY**

## Exhibit A

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 1 AND LOT 2 BLOCK 23 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 23 AND .

Column Clark's Office

TAX ID# 2019113023 AND 2019113024

FCMC/MTG REL/STM

13007561

Cook County, IL