## NOFFICIAL COPY

Ln:107067734

Record and Return to:

JPMorgan Chase Bank, NA 780 Kansas Lane, 2nd Floor

Monroe, LA 71203

Prepared By: Karen B. McAdams

BORROWA'R RUIZ, CARLOS 1766430582 LOAN NO.:

Doc#: 1310544014 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2013 09:53 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

That, JPMorgan Chase Lank, N.A., 1111 Polaris Parkway, Columbus, OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

## U.S Bank, N.A. as Legal Zitle Trustee for Truman 2012 SC2 Title Trust 425 Walnut Street. Cincinnati, OH 45202-3956

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

**MORTGAGE:** 

Executed by: Carlos R. Ruiz and Carlos L. Morales, Jr.

Payable to: Note dated: JPMorgan Chase Bank, NA

04/28/2008

Original Triacipal Amt: \$208,897.00

Recorded on: 05/09/2008

Doc: 0813042137

County of:

Cook

State of: Illinois

Property Add: 3024 W. Washington Blvd., Chicago, Illinois 60622

Parcel No.:

16-12-320-024-0000

LEGAL DESCRIPTION PAGE TWO

Together with the note or obligation described in said mortgage, endorsed to the Assignee th.s date and all money due to and become due thereon, with interest. The Assignee is not acting as nonlinee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market.

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## **UNOFFICIAL COPY**

PAGE TWO

**BORROWER: RUIZ, CARLOS** LOAN NO.: 1766430582

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or Bank Asian SEAL SEAL deed of trust herein above described.

Date: December 5, 2012

JPMorgan Chase Bunk, N.A.

STATE OF LOUISIANA

PARISH OF QUACHITA

On this day, December 5, 2012, before me personally came Lyneisa Moran, to me known, who, being duly sworn, did depose and say that he/she res des at 780 Kansas Lane, Monroe, LA 71203, that he/she is the Vice President of JPMorgan Chase Banl, N.A., the corporation described in and which executed this foregoing instrument: and that he/she signed ins/ner name by authority of the Board of Directors of said corporation.

Karen B. McAdams - 40878, Notary Public

Commission expires: Lifetime

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3024-C IN THE CONSERVATORY PLACE CONDOMINIUMS AS DELINEATED O'A A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25.00 FEET OF LOT 7 IN GRAYDON AND LAWSON'S SUBDIVISION OF BLOCK 20 IN LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811316035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1 ( P-1, P-2, P-3,) A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0811316035.