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Prepared by and mail to:
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14-13-05471
BOX 70

Doc#: 1310545067 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 01:59 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Residential Credit Solutions, Inc., a Corporation organized and existing under and by virtue of the laws of the state of ~~DELAWARE~~, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Federal National Mortgage Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/6/2007 executed by **Loretta L. Prasad**

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Franklin Financial Corp., an OP. SUB. of MLB&T Co., FSB its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/15/2007 as Document Number 0710668201 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 4038 W. Wilcox Street, Chicago, IL 60624
PIN: 16-15-207-031

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Vice Pres and Asst Sec** and attested by its **Vice President** and its corporate seal affixed hereto this **5th** day of **April**, 20**13**

Residential Credit Solutions, Inc.

By: **Alicia Wood**
Vice President and Assistant Secretary

Attest: **Kim Brouse**
Vice President

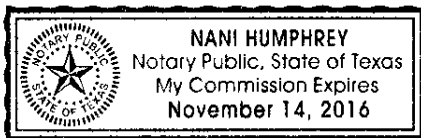
STATE OF **Texas**
COUNTY OF **Tarrant**

SS

I, **Nani Humphrey**, the undersigned Notary Public, do hereby certify that **Alicia Wood** and **Kim Brouse** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this **5th** day of **April**, 20**13**.

Nani Humphrey
Notary Public SEAL



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EXHIBIT A

LEGAL DESCRIPTION: LOT 33 IN BLOCK 4 IN WILLIAM M. DERBY'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office