

# UNOFFICIAL COPY



Doc#: 1310546128 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2013 02:45 PM Pg: 1 of 3

FIDELITY NATIONAL TITLE 51007558

307 2

\_\_\_\_\_ Space Above This Line for Recorder's Use Only \_\_\_\_\_

Recording Request By:

And When Recorded Mail To:

Prepared by: Maria M Motha  
Citibank, N.A.  
1000 Technology Dr, MS 321  
O'Fallon, MO 63368  
866-795-4978

MERS MIN # 10001151123355(413)  
MERS, Inc S.I.S. # 1-888-679-6377

Account # 630133887

A.P.N: \_\_\_\_\_ Order No: \_\_\_\_\_ Escrow No: \_\_\_\_\_

## SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for Citibank Federal Savings Bank whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P.O. Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated August 26th, 2006, recorded October 11th, 2006, book \_\_\_\_\_, page \_\_\_\_\_, As Instrument 0628422027. And herein referred to as "Existing Mortgage" in the amount of \$ 100,000.00.

WHEREAS, Armando Perez and Juana M Perez, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to Citibank, N.A., its successor and/or assigns which secures a note in the amount not to exceed \$ 241,188.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

3

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 21st day of March, 2013.

**Mortgage Electronic Registration Systems, Inc.**

BY: *Bradley R. Hinz*  
Bradley R. Hinz, Vice President

BY: *Lynne White*  
Lynne White, Witness

BY: *Evan M. Kaine*  
Evan M Kaine, Witness

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) Ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ before me, a Notary Public in the state of \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who being by me duly sworn or affirmed did say that person is \_\_\_\_\_ and that said instrument was signed on behalf of the said corporation by the said \_\_\_\_\_, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

\_\_\_\_\_  
- Notary Public

STATE OF MICHIGAN )  
County of WASHTENAW ) Ss. LIVINGSTON

On the 21st day of March, 2013 before me, the undersigned, a Notary Public in and for said County and State, personally appear Bradley R Hinz, Vice President of **Mortgage Electronic Registration Systems, Inc.**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

*Terrie J Lowe Perry*  
Terrie J Lowe Perry - Notary Public

**TERRIE J. LOWE PERRY**  
Notary Public, State of Michigan  
County of Livingston  
My Commission Expires 10-29-2017  
Acting in the County of WASHTENAW

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST STREET #110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200  
FAX: (708) 873-5206

ORDER NUMBER: 2011 051007558 UCH  
STREET ADDRESS: 1456 W CARMEN AVENUE

CITY: CHICAGO  
TAX NUMBER: 14-08-304-031-0000

COUNTY: COOK

### LEGAL DESCRIPTION:

THE EAST 33 1/3 FEET OF LOT 22 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN SOUTH WEST QUARTER , SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.