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Doc#: 1310549033 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 01:33 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 131-771699
S3868

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173



ST 5735739 1001 9th day of April
THIS AGREEMENT, made and entered into this _____ day of _____, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Marcia Watson, Individual, 6540 S. Eberhart, Chicago IL 60637** his/her/their heirs and assigns, party(ies) of the second part:

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **16154 S. HERMITAGE AVE., MARKHAM IL 60428** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Marcia Watson
Marcia Watson, Individual

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development:

Signed, sealed and
Delivered in the present of:

[Signature]

D. GAYLON

Secretary of Housing and Urban Development

By: [Signature]

for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER 04/09/2013



COOK	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00

29-19-217-045-0000 | 20130401600558 | J11DNW

4-4-13 [Signature]
Date Buyer, Seller or Representative

STATE OF GA SS.
COUNTY OF [Signature]

Before me, the undersigned, Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 4/2, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of [Signature], HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2nd day of April, 2013.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015

[Signature]
Notary Public

My commission expires: 2/7/2015

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Marcia Watson
P.O. Box 490666
Chicago, IL 60649



CITY OF MARKHAM
Water Stamp

Date 4-8-2013
\$ 50.00 3329

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5135739 MNC
STREET ADDRESS: 16154 S. HERMITAGE AVE.
CITY: MARKHAM COUNTY: COOK
TAX NUMBER: 29-19-217-045-0000

LEGAL DESCRIPTION:

LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 5 OF CROISSANT PARK-MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office