

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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Doc#: 1310550033 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2013 03:41 PM Pg: 1 of 3

	for recorders use only
	LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS E THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That S	EAWAY BANK AND TRUST CO. AS SUCCESSOR TO FIRST
SUBURBAN NATIONAL BANK, 150 South Fifth	AVERT BANK AND TRUST CO. AS SUCCESSOR TO FIRST
of the County of COOK	Avenue, Maywood, Illinois, 60153
indebtedness segment by the state of	for and in consideration of the payment of the
- INORI GACE nereina	ffer mentioned and d
and the sum of one dollar, the receipt whereof is hereby ackn	owledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT
	A SECONTEL, AND QUIL
HEIDI MERGENTHALER	
neirs, legal representatives and assigns, all the right, title,	in erest claim or demand whatsoever it may have acquired in, through
ounty in the State (Allie	MAY and recorded in the Recorder's Office ofCOOK
inois to with	cribed as follows, situated in the county of <b>COOK</b> , in the State
	/ )
ogether with all the appurtenances and privileges thereunto be	elonging or appertaining
ermanent Real Estate Index Number (s): <u>09-23-402-087-0000</u>	
ddress(es) of premise8146 N. WASHINGTO	N, NILES IL 60714
itness <u>our</u> hands and seal, this <u>28th</u> da	ay of CERRIARY
	Robert (Oldson, 2013
	ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)
	JOSE TUNOZ, ASSISTANT VICE PRESIDENT (SEAL)
s instrument was prepared by <b>SEAWAY BANK AND TRU</b>	IST CO., 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.
e FDIC was the legal successor, as passing	MAYWOOD, IL., 60153.
U.S.C. 1821(d)(2)(A). The FDIC as Receiver reentered	ets and liabilities of First Suburban National Bank, pursuant to

2010, whereby Seaway Bank and Trust Company purchased First Suburban National Bank from the FDIC as Receiver. SEE ATTACHED HERETO FOR PROPERTY DESCRIPTION

12 U.S.C. 1821(d)(2)(A). The FDIC as Receiver reentered into a Purchase and Assumption Agreement on October 22,

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## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>			
SS. COUNTY OF <u>COOK</u>	<del></del>		
aforesaid, DO HEREBY CERTI	reone whose names subscrib	, a notary public in and for said County, in the LSON, and JOSE MUNOZ, personally ped to the foregoing instrument, appeared before	e me this
device person, and seknowledge	ed that they as such <b>LOAN</b> C	PERATIONS OFFICER and ASSISTANT	1.0_
PRESIDENT signed, sealed	and delivered at their free and	voluntary act, for the uses and purposes therein se	et forth.
<b>%</b>			
GIVEN under my hand and this	CARRY V. IN ORE OFFICIAL FALLIMOIS BAY Public - Str. of Illimois BAY Commission Expires August 08, 20.	Commission Expires 8-06-2016	2
	of C	Office Office	
RELEASE DEED by Corporation	ADDRESS OF PROPERTY:	MAIL TO:	

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## **UNOFFICIAL COPY**

PROPERTY DESCRIPTION

8146 N. WASHINGTON NILES IL 60714

LOT 1 OF ALEXEYUK'S SUBDIVISION, A SUBDIVISION OF THE NORTH 80 FEET OF THE SOUTH 1160 FEET OF THE EAST 5 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMELY KNOWN AS THE NORTH 40 FEET OF THE SOUTH 1160 OF THE EAST 5 ACRES OF THE SOUTHEAST ¼ OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

