

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (A)**

Loan No. **100501497 (8129322470)**

PIN No. **06-36-204-017**



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

ALL THAT PARCEL OF LAND IN CITY OF HANOVER PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95621985, ID# 06-36-204-017, BEING KNOWN AND DESIGNATED AS: LOT 17 IN BLOCK 10 IN HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GMAC MORTGAGE CORPORATION D/B/A DITECH.COM ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1824 REDWOOD AVE HANOVER PARK, IL 60133**

Recorded in Volume _____ at Page _____,

Instrument No. **0420313189**, Parcel ID No. **06-36-204-017**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **RANDALL J FARLEY AND SHELLEY A FARLEY, AS TENANTS BY THE ENTIRETY**

UNOFFICIAL COPY

Loan No. 1005091497 (8129322470)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 10, 2013.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


JOANNE NIXDORF
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 10, 2013, before me, the undersigned, a Notary Public in said State, personally appeared JOANNE NIXDORF and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR GMAC

MORTGAGE CORPORATION D/B/A DITECH.COM ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO