

Recording Requested By:  
**Navy Federal Credit Union**  
Prepared By: **Debora C. Cox**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **24170013**  
Ref Number: **6013-10744**  
Tax ID: **15-21-418-017-0000**  
**4/29/2013**

Property Address:  
**1952 BRISTOL AVE**  
**WESTCHESTER, IL 60154**

IL0v2-RM 24170013 E 4/15/2013

This space for Recorder's use

### SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NAVY FEDERAL CREDIT UNION**  
Borrower(s): **JOSE A GARCIA, AND, REBECA GARCIA, HUSBAND AND WIFE**  
Date of Mortgage: **6/2/2006** Original Loan Amount: **\$294,350.00**  
Recorded in Cook County, IL on: **8/16/2006**, book N/A, page N/A and instrument number **0622804077**

Property Legal Description:  
**PARCEL 1: LOT 11 IN BLOCK 7 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 11 IN BLOCK 7 IN NEW PROVISO, A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/15/2013**

NAVY FEDERAL CREDIT UNION

By: *Frances Y. King* <sup>Electronic Signature</sup>  
**Frances Y. King, Authorized Agent**

# UNOFFICIAL COPY

State of SC, County of Lexington

On this 15 day of April, 2013 before me personally appeared **Frances Y. King, Authorized Agent of NAVY FEDERAL CREDIT UNION** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

*Laurel W. Keen* Electronic  
Notarization

Notary Public: **Laurel W. Keen**  
**Newberry County, South Carolina**  
My Commission Expires: **9/22/2018**

<p><b>LAUREL W. KEEN</b> Notary Public State of South Carolina My Commission Expires 09/22/2018</p>
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Property of Cook County Clerk's Office