Doc#. 1310557481 fee: \$50.00

Date: 04/19/2013 01:02 PMP3 1/of

April Courty Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NIALL O'LEARY 156 CIRCULAR ST APT 1 SARATOGA SPRINGS NY 12866

SUBMITTED BY: Shirley Humberd

DOCID_24819231706124821

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIALL O'LEARY

Original Instrument No: <u>0812705245</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/02/2008

Property Address: 1629 W LAWRENCE AVE UNIT 2 CHICAGO. 16 1640

Legal Description: <u>UNIT 1S29-2 IN THE 4757 NORTH PACL IN A LAWRENCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 (EACEPT THE NORTH I ACRU THEREOF) OF THE NORTH 1/2 OF THE NORTHPIAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "FL" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 06062 8003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.</u>

PIN #: 14-18-205-047-1018 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0./15/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/15/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684