

This instrument was prepared by: Marie Ritzu

Return To: ↘

PNC Bank, N.A.
ATTN: Kelly Clemens
6750 Miller Rd. M.S. CR-YB58-01-B
Brecksville, OH 44141

PNC Mortgage, Division of PNC Bank NA
3232 Newmark Drive
Miamisburg OH 45342

NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

TAX PARCEL I.D. NO. 10303170451029

321576

SUBORDINATION OF MORTGAGE

From: JANUSZ KOLODZIEJ
6880 W TOUHY AVE #4
NILES, IL 60714-4531

Mortgage Dated: 08/25/2007

Mortgage Recorded: 09/21/2007
as Instrument Number 0726413003 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
COOK County, Illinois

To: PNC Bank, N.A., as successor
by merger to National City
Bank, successor by merger to
Mid america Bank FSB

Debt: \$75,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to Mid america Bank FSB, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC BANK, N.A., dated 9-1-12, and recorded 4/10/13, in Mortgage Book Volume *, Page * and not to exceed the principal amount of \$75,400.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of COOK County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* 1310008620

Property Address: 6880 W. Touhy Ave #4
Subordination Agreement Document, page 1 of 2 Niles, IL 60714

UNOFFICIAL COPY

PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to Mid-America Bank FSB

Signed and Acknowledged this sixteenth day of July, 2012

By: [Signature]
Name: Kelly Clemenich

[Signature]
Don Clevenger, witness

Title: Officer

[Signature]
Anthony Lewis, witness

State of Ohio
County of Cuyahoga

ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of July, 2012, personally appeared **Kelly Clemenich** as **Officer** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

[Signature]
Notary Public:
My Commission Expires:
County Of Residence:



CYNTHIA PESKURA
Notary Public, State of Ohio
My Commission Expires
October 19, 2013

This instrument prepared by **Marie Ritzu**, PNC Bank, N.A.

Please return to: ~~PNC Bank, N.A.~~
~~Lending Services~~
~~ATTN: Kelly Clemenich~~
~~6750 Miller Rd. M.S. BR-YB58-01-B~~
~~Brecksville, OH 44141~~

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Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NUMBER 6880 E IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2, IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOTS 1 AND 18 IN ASSESSORS DIVISION, IN THE SOUTHWEST 1/4 OF SECTION 30 AND OF LOT 8 IN ASSESSOR DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSORS DIVISION, OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID, 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 1041.51 FEET, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 4 AFORESAID, 9.93 FEET TO THE POINT OF BEGINNING); ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 12 IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOTS 1 AND 18, IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY, (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE WHICH IS A CURVED LINE, HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION, OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 30046728 AND IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2464710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
6880 WEST TOUHY AVENUE, UNIT 3E
NILES, IL

Tax ID: 10-30-317-045-1029