

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187414842

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present mortgagee of a Mortgage made by HANK VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC bearing the date 07/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11'ancis, in Book, Page, or as Document # 0319534142.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN OLYMPIA TERRACE OF THE UNIT NUMBER 3 AS A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-17-130-013-0000

Property is commonly known as: 311 N ARQUILLA DELVE. CHICAGO HEIGHTS, IL 60411.

Dated this 12th day of April in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS July Clay

ASST. SECRETARY

WFHRC 19947848 100032700004355355 MERS PHONE 1-888-679-MERS DOCR T121304-6300 ERCNIL1





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UNOFFICIAL COPY

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2013, by Estella Jean Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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