



Doc#: 1310501098 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2013 02:37 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
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MIN Number: 1001337-0001469796-8

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Above space for Recorder's Use Only  
**CORRECTIVE ASSIGNMENT OF MORTGAGE**

\*\*Replacing Doc. #1208335100, to correct the assignee language\*\*

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **The Bank of New York Mellon f/k/a The Bank of New York successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Structured Asset Mortgage Investments II Trust, Mortgage Pass-Through Certificates, Series 2006-AR7**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/20/2006 executed by **Tonlavail J. White**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/28/2006 as Document Number 0617943314 and which Mortgage covers the following described property, to-wit: ( See Exhibit  A  )

Commonly known as: 1949 S. Harding Avenue, Chicago, IL 60623  
PIN: 16-23-318-010

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 5<sup>th</sup> day of April, 2013.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A., its successors and assigns

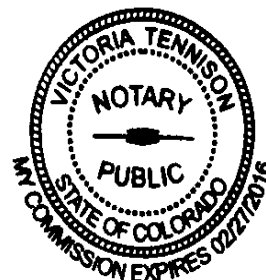
By: [Signature] Attest: [Signature]  
**Hunter Robinson** **Mark Alan McCloskey**  
Assistant Secretary Assistant Secretary

STATE OF Colorado SS  
COUNTY OF Douglas

I, **Victoria Tennison**, the undersigned Notary Public, do hereby certify that **Hunter Robinson** and **Mark Alan McCloskey** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5<sup>th</sup> day of April, 2013.

[Signature]  
Notary Public SEAL



# UNOFFICIAL COPY

## EXHIBIT A

LOT 8 IN MARY V. DENVER'S RESUBDIVISION OF LOTS 49 TO 52, BOTH INCLUSIVE IN NETTIE KENNER KEITH'S SUBDIVISION OF LOT 4 IN PARTITION OF WEST 60 ACRES OF NORTH SOUTH WESTERN PLANK ROAD OF THE SOUTHWEST 1/4 AND OF LOTS A AND B IN SUBDIVISION OF LOTS 2, 3 AND 5 IN SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office