

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511708184
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES STAVISH AND FRANCIE STAVISH
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0625002147
Date of Note: 08/14/2006 Original Recording Date: 09/07/2006
Property Address: 3083 LEXINGTON LN GLENVIEW, IL 60026
Legal Description: See exhibit A attached
PIN #: 04-21-211-001-1062 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2013.

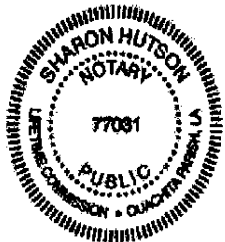
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/12/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 00414511708184

EXHIBIT A

UNIT 7-19-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394, 080, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office