

**ILLINOIS**

COUNTY OF **COOK (A)**  
LOAN NO. **1641001027**

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9595**  
**ATTN: TERRILL NELSON**

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PACIFIC REVERSE MORTGAGE, INC. D/B/A FINANCIAL HERITAGE ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MI 48501-2026, hereby grants, assigns, and transfers to: CHAMPION MORTGAGE COMPANY located at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, all its rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/18/2008, executed by FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER A TRUST AGREEMENT, DATED SEPTEMBER 7, 1994, KNOWN AS NO. 13902, MATTIE HAMILTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PACIFIC REVERSE MORTGAGE, INC. D/B/A FINANCIAL HERITAGE ITS SUCCESSORS AND ASSIGNS and recorded on 02/01/2008 in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ document/instrument no. 0803236005, PIN Number 25-05-311-0-024, in the plat of **COOK (A)** County Illinois described hereinafter as follows:

**SEE ATTACHED LEGAL**

**PROPERTY ADDRESS: 9230 SOUTH LOOMIS ST CHICAGO, IL 60620**

**100622400000064629**  
MIN **100622400000064087**

**MERS PHONE: 1-888-679-6377**



# UNOFFICIAL COPY

LOAN NO. 1641001027

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

DATED: 02-12-13

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By [Signature]  
NAME: Robert Newswanger  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On 2-12-2013, before me, Lisa F. Cooper, personally appeared Robert Newswanger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
NAME: Lisa F. Cooper  
NOTARY PUBLIC



PREPARED BY:  
240 TECHNOLOGY DRIVE  
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ML-AI 1641001027

LEGAL DESCRIPTION

**THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: PARCEL NO. 1: LOT 17 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 15 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF BLOCK 5 AND OTHER BLOCKS IN CROSBY AND OTHERS' SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD. ALSO PARCEL NO. 2: THE SOUTH 10 FEET OF LOT 6 IN JOHN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN ISAAC CROSBY AND OTHERS' SUBDIVISION OF THAT OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CHICAGO. ROCK ISLAND AND PACIFIC RAILROAD, ALL IN COOK COUNTY, ILLINOIS. EXCEPT UNDER PROVISIONS OF PARAGRAPH E. SECTION 4, REAL ESTATE TRANSFER TAX ACT. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 25-05-311-024; SOURCE OF TITLE IS DOCUMENT NO. 94-805046 (RECORDED 09/15/94)**

Clerk's Office