

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1157604070  
MERS ID#: **100196800022031098**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES C BROWN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS  
Original Instrument No: 1201708325  
Date of Note: 01/09/2012 Original Recording Date: 01/17/2012  
Property Address: 2700 N SOUTHPORT AVENUE UNIT 2700B CHICAGO, IL 60614  
Legal Description: See exhibit A attached  
PIN #: 14-29-302-159-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2013.

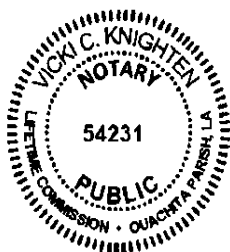
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/12/2013**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 1157604070

## EXHIBIT A

All that tract or parcel of land situate in the Town/City of Chicago, County of COOK and State of IL, and more particularly described as follows:

Unit No. 2700-B in Park Lane Townhome Condominium, as delineated on a survey of the following described real estate: That part of the following described land: Lots 1, 2 and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof dedicated for public street) in Joseph E. Sheffields Subdivision of Block 45 in Sheffields Addition to Chicago in the Southwest 1/4 of Section 29, Township 40 North, Range 14, also Lot 4 in Joseph E. Sheffields Subdivision of Block 45, aforesaid, also Lots 16 through 19 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffields Addition to Chicago, aforesaid, also Lots 14 through 18 and the North/South vacated alley lying between said Lots 14 and 15 in Subdivision of Lot 1 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffields Addition to Chicago, aforesaid, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88248725 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office