Doc#. 1310508361 fee: \$50.00 UNOFFIC Apate: 04/15/2013 10:26 AM Pg: 1 of 2 County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 15841796%

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN J REICH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1103535036

Original Recording Date: 02/04/2011 Date of Note: 01/04/2011 Property Address: 715 N RIDGELAND AVE OAK PARK, IL 50302

Legal Description: See exhibit A attached

PIN #: 16-06-412-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

loffis Ken)

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/12/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1310508361 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1584179600

EXHIBIT "A"

THE SOUTH 50 FEET OF LOT 7 IN BLOCK 9 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 10, AND 11 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST SOL. DICIPAL IN

COOK COUNTY CLERK'S OFFICE 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRILICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.