Record & Return To: Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62704 800-927-9800

This Instrument Prepared Py:
GE FF- Franchise
8377 East Hartford Drive Suite 1990
Scottsdale, AZ 85255
800-528-1179
This Instrument Prepared By: MTCOE Jeson
Bushnell

Loan #: 000430758

Deal Name: GE Franchise Finance

IL, Cook

S158023SAT REF75065263

SATISFACTION OF MORTGAGE, ASSIGNMENT OF REN 1 S APD LEASES, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, GE Capital Franchise Finance Corporation, a Delaware corporation does hereby certify that a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEM'. N. T. AND FIXTURE FILING, by Evanston Northshore Hotel Partners, L.L.C., an Illinois limited liability company (co'lectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: GE Capital Franchise Finance Corporation, a Delaware corporation Dated: //9/29/2005 Recorded: 10/08/2005 Instrument: 0527934155 in Cook County, IL Loan Amount: \$2,000,00°C.0°C.

Property Address: 1501 Sherman Avenue, Evanston, IL

Parcel Tax ID: 11-18-318-015-0000

Legal description is attached hereto and made a part thereof.

Asset - 046641

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/11/2013.

GE Capital Franchise Finance Corporation, a Delaware corporation

-

By:

Name: Bryan Paippman
Title: Authorized Signatory

1310508378 Page: 2 of 3

## **UNOFFICIAL COPY**

Page 2

Loan #: 000430758

STATE of Montana COUNTY of Yellowstone

On 04/11/2013 before me, Jaminah Fuerst, Notary Public, personally appeared Bryan P Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Jaminah Fuer My Comm. Expires: 06/16/2013

JAMINAH FUERST
NOTARY PUBLIC for the State of Montana
Residing at Billings, Montana
My Commission Expires
June 16, 2013

1310508378 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

(1501 Sherman Avenue, Evanston, Illinois)

Lot 1 in the City of Evanston Consolidation of Lots 5 to 10 both inclusive in Block 29 of the Village of Evanston in the East ½ of the Southwest ¼ of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clark's Office