

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

RECORD AND RETURN TO:
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MCA MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 12, 1997
executed by SAUNDRA HARRIS

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. , page(s) , as Document 97877561

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 2623 (EXCEPT THE SOUTH 5 FEET THEREOF) IN FREDERICK H. BARTLETT'S
GREATER CHICAGO SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THAT PART
LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE
EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10800 SOUTH VERNON
CHICAGO, ILLINOIS 60628
25-15-407-037-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day
of November 19 97
Notary Public
County,
My Commission Expires

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: GIANCARLOS J. JOHNSON, PRESIDENT

Title:

By:

Title:

Witness:

