When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0068424597

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by SUSAN M PAVLETIC to WELLS FARGO BANK, N.A. bearing the date 10/27/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Diccument # 0631233079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-17-407-003-0000

Property is commonly known as: 10633 DANI L. NE, ORLAND PARK, IL 60462.

Dated this 12th day of April in the year 2013 WELLS FARGO BANK, N.A.

HARRIET IRENE KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19947990 DOCR T121304-5000 ERCNIL1





1310508735 Page: 2 of 3

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Loan #: 0068424597

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2013, by Harriet Irene Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19947990 DOCR T121304-5000 ERC.NIL1





1310508735 Page: 3 of 3

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Loan No: 0068424597

'EXHIBIT A'

PARCEL 1: THE WESTERLY 32.00 FEET OF THE EASTERLY 37.36 FEET (AS MEASURED ALONG THE NORTHERLY LINE THEREOF) OF THE SOUTHERLY 65.00 FEET OF THE NORTHERLY 92.03 FEET (AS MEASURED ALONG THE EASTERLY LINE THEREOF) OF LOT 91 IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF COLETTE HIGHLANDS TOWNHOME ASSOCIATION RECORDED MARCH 2, 2005 AS DOCUMENT 0506139000 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

