Doc#. 1310508738 fee: \$50.00

Dot#. 1310508738 fee: \$50.00

Doc#. 1310508738 fee: \$50.00

Pate: 04/15/20130 Fig. 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LUZ M REGER, DAVID REGER 580 E Thornhill Ln Palatine IL 60074

SUBMITTED BY: Shirley Humberd

DOCID 43620018921243638

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording important on of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LUZ M REGER</u>, <u>DAVID REGEF</u>

Original Instrument No: <u>0832611004</u> Original Decd Fook: Original Deed Page:

Date of Note: 11/07/2008

Property Address: 580 E THORNHILL LANE PALATINE, IL 60074

Legal Description: UNIT NUMBER 13-6-T-580 IN THE CONCORD MILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 9.620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95620664 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FERQUARY 22, 1996 AS DOCUMENT NUMBER 96139138 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, LLINOIS.

PIN #: <u>02-11-207-006-1087</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2013.

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/15/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, <u>successor by merger to BAC Home Loans Servicing</u>, <u>LP</u>, <u>fka Countrywide Home Loans Servicing LP</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1310508738 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office