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Doc#: 1310513015 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 08:47 AM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88613951369206728
Commitment# 886110

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 101 S MARENGO AVE, PASADENA, CA 91101, hereby grants,
assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 6/20/06, executed by:
ANTOINE COLLINS, Mortgagor as per MORTGAGE recorded as Instrument No.
0625021200 on 9/07/06 in Book 22 Page 12 of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 30182150980000, COOK COUNTY TREASURER
Original Mortgage \$135,000.00
771 SUPERIOR AVENUE, Calumet City, IL 60409

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S 4
P 3
S M
W N
SC 4
E 4
NT 4

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88613951369206728
Commitment# 886110

Dated: 03/25/2013 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

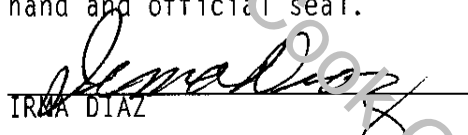
By 
PABLA ZUNIGA, ASSISTANT VICE PRESIDENT

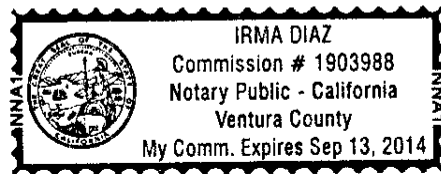
State of California
County of LOS ANGELES

On 03/25/2013 before me, IRMA DIAZ, Notary Public, personally appeared PABLA ZUNIGA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
IRMA DIAZ



Prepared by: MARIO LEMUS
101 S MARENGO AVE.
PASADENA, CA 91101-2428
Phone#: (626) 486-3617

Contact Federal National Mortgage Association for this instrument to Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

VENTURA COUNTY CLERK'S OFFICE

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DOC#88613951369206728

LEGAL DESCRIPTION

LOTS 34, 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN PHILLIPS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office