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Recording Requested By:
Bank of America
Prepared By: **Yomari Quintanilla**



Doc#: **1310513019** Fee: **\$40.00**
RHSP Fee: **\$10.00** Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **04/15/2013 09:03 AM** Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# **68997002526410842**
Tax ID: **24-59-107-016-0000**,
Property Address:
9530 Cook Ave Unit 505
Oak Lawn, IL 60453-4273

IL0v2-AM 23450558 E 3/12/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD T330, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **MARIA LUKASZCZYK, MARRIED**

Date of Mortgage: **5/28/2008** Original Loan Amount: **\$179,120.00**

Recorded in Cook County, IL on: **6/12/2008**, book **N/A**, page **N/A** and instrument number **0816433158**

Property Legal Description:

ORDER NUMBER: 1401 008376624 DB STREET ADDRESS; 9530 S. COOK AVENUE #505 CITY: OAK LAWN COUNTY: COOK TAX NUMBER: 24-09-107-016-0000 PARCEL 1: UNITS 505 AND PS-29 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0805803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-29, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
03/26/2013

BANK OF AMERICA, N.A.

By: **Kuriakose Vettichirayil**
KURIAKOSE VETTICHIRAYIL
ASSISTANT VICE PRESIDENT

S 4
P 2
S M
M N
SC 4
E 4
INT JK

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State of Texas, County of Dallas

On 03-26-13, before me, Lourae M. Crichton, a Notary Public, personally appeared Kuriakose Vettichira Nil, Assistant Vice President of BANK OF AMERICA, N.A.

personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) ~~S~~ are subscribed to the within document and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lourae M. Crichton
Notary Public: Lourae M. Crichton
My Commission Expires 10-19-15

