



Doc#: 1310515008 Fee: \$44.25
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 09:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#8136895100935879935654

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ARNOLD AUSTRIA and CYNTHIA AUSTRIA, dated 12/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0434506031, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 4537 N NARRAGANSETT, CHICAGO, IL 60630
PIN: 13-17-108-070
Legal Description: SEE EXHIBIT A

WITNESS my hand this 4/3/13

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA


Andrea S Long, Assistant Vice President

Vertical stamp: SEARCHED SERIALIZED INDEXED FILED with handwritten marks

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 4-3-13
2 pages including this page

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea S Long, Assistant Vice President.

Date: 4-3-13

[Signature]
Notary Public

L. GAIL ISLEY
NOTARY PUBLIC
ALAMANCE COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 26, 2015

ARNOLD AUSTRIA
CYNTHIA AUSTRIA
601 CANNE PL
CELEBRATION, FL 34747

Document Prepared By and
When Recorded Return To:
FRANKLIN GREEN
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

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EXHIBIT A

THE NORTH $\frac{1}{4}$ OF LOT 151 AND THE SOUTH $\frac{1}{2}$ OF LOT 152 IN HEAFIELD'S LAWRENCE AVENUE
TERMINAL GARDENS, A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 4,
1917 AS DOCUMENT 6081529, IN COOK COUNTY ILLINOIS

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