Recording Requested By: UNOFFICIAL CO
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA FO BOX 5570 CLEVELAND, OH 44101



Doc#: 1310522038 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2013 11:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL AS ! OC IATION #:xxxxxxxxxx234610 "KELLISON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by KURT KELLISON, A/K/A KURT G KELLISON AND PAULA FROEHLE, A/K/A PAULA M FF OEI ILE, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/09/2006 Recorded: 01/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701210035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-25-430-022-0000

Property Address: 2438 N ARTESIAN AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On <u>MAR 2.6.7913</u>

Julie Cominsky, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

MAR 2 6 2013

On _______, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MYCHAEL BURKES/

Notary Expires: 05/3/0/2017

E OF ON

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

*DWA*DWANTCC*03/25/2013 03:23:55 PM* NTCC01NTCC000000000000001544994* ILCOOK* xxxxxxxxxx234610 ILSTATE_MORT_REL *DWA*DWANTCC*

<u>/6</u>3 3 5/10

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257



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MORTGAGEDEED_A

4489619840234610

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS:

LOT 36 IN BLOCK 28 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST OF 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-25-430-022-0000 KURT G. KELLISON AND FAULA M. FROEHLE AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

2438 NORTH ARTESIAN AVENUE, CHICAGO IL 60647 Loan Reference Number : 0611201266 First American Order No: 10906701

AL Y CONTROL Identifier: f/FIRST AMERICAN LENDLRS ADVANTAGE

HIM KELLISON 10906901 IL FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE