

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**WILLIAM SAUNDERS**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1310529024 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2013 10:54 AM Pg: 1 of 3

8000300282  
BRIAN A SALVATORI  
PO Date: 03/26/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN A SALVATORI, A MARRIED MAN  
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated November 30, 2012 calling  
for the original principal sum of dollars (\$300,500.00) and recorded in Mortgage Record , page and/or instrument #  
1236257602, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

1322 S PRAIRIE AVE# 1207, CHICAGO IL - 60605  
Tax Parcel No. 17-22-110-100-1124

SEE ATTACHED LEGAL DESCRIPTION.


is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 8th day of April, 2013.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S ✓  
P 3  
S N  
S N  
SC ✓  
I ✓  
INT ✓  


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8000300282

BRIAN A SALVATORI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

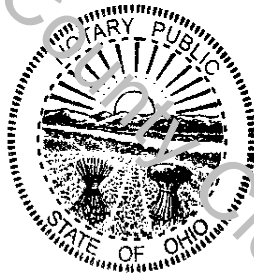
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April, 2013, personally appeared MICHELLE E PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CONSUELO A TRAVIS**



**CONSUELO A TRAVIS**  
Notary Public, State of Ohio  
My Commission Expires  
July 16, 2013

# UNOFFICIAL COPY

**BRIAN A SALVATORI**

**8000300282**

PO Date: **03/26/2013**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 1207 AND GU-127 IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN CONORS SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020457530, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO, THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-124, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530.