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PREPARED BY:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc#: 1310531065 **Fee:** \$42.00
RHSP Fee: \$10.00 **Affidavit Fee:**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2013 02:55 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
Somercor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 48784750-10
SBA Loan Name: Miroballi Shoe Stores, Inc.
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

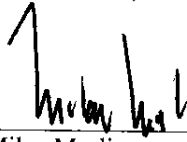
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated March 6, 2013 from MSOP Building LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1310531064, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$727,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 6th day of March, 2013.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of March, 2013.

Debra M Morack

My commission expires _____



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12 AND THAT PART OF LOT 15 IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM PARTS TAKEN FOR WIDENING OF 143RD STREET AND KEAN AVENUE), LYING SOUTH OF THE SOUTH LINE OF LOT 19 IN EAST ORLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EASTERLY TO THE EAST LINE OF LOT 15 AFORESAID EXCEPTING THEREFROM THE NORTH 200 FEET OF PART OF SAID LOT 15 LYING SOUTH OF THE SOUTH LINE OF SAID LOT 19 AS EXTENDED TO THE EAST LINE OF SAID LOT 15, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT THE FOLLOWING:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 87 DEGREES 55 MINUTES 04 SECONDS WEST, 41.71 FEET (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 1983) ALONG THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 41 DEGREES 04 MINUTES 33 SECONDS EAST, 28.80 FEET; THENCE NORTH 26 DEGREES 28 MINUTES 47 SECONDS EAST, 24.86 FEET; THENCE NORTH 00 DEGREES 52 MINUTES 11 SECONDS WEST, 297.14 FEET TO THE SOUTH LINE OF THE NORTH 200.00 FEET OF SAID PART OF LOT 15; THENCE NORTH 87 DEGREES 53 MINUTES 15 SECONDS EAST, 10.55 FEET ALONG THE SOUTH LINE; THENCE SOUTH 00 DEGREES 57 MINUTES 05 SECONDS EAST, 339.99 FEET ALONG THE EAST LINE OF SAID LOT 12 TO THE POINT OF BEGINNING.

A/K/A

LOT 1 IN MIROBALLI'S PLAT OF CONSOLIDATION IN THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'S: 27-09-215-007-0000 and 27-09-215-029-0000

COMMONLY KNOWN AS: 14360 S. LAGRANGE ROAD, ORLAND PARK, IL 60462